



ShowMe Region <showmersc@gmail.com>

Writing Steps For Recovery

1 message

Show-Me Region WSR <wsrshowmeregion@gmail.com>
To: Showmersc@gmail.com

9 October 2021 at 19:28

Hello Show-Me,

We have been receiving approximately one letter a week since June. Out of those letters, 8 - 1st response letters have been sent . Once we get those returned they will be ready to be paired up with a Step Guide.

We are so excited communication is happening once again!

We are always looking for step guides: must have 2 yrs clean and have worked steps 1-5 . Email
wsrshowmeregion@gmail.com

For those interested in being on the committee you can also write to the email above. There is NO clean time requirement.

We will begin meeting again Thursday, November 11 @ 7pm via zoom . The link is below.
This will be a "check in" and we can use this time to also share who we are and what we do as a committee to all interested .

Finally, Our committee is very excited & happy to have Sam turn her resume in for WSR Chairperson. We support her 100%

Thank you for allowing me to serve,
Kristin D. 314-503-8743
WSR Coordinating Secretary

Join Zoom Meeting
<https://us02web.zoom.us/j/89722990475?pwd=cWk2Q0IKOG93MmxkNU9XRHE4SkR3dz09>

Meeting ID: 897 2299 0475
Passcode: WSR

AREA:
SUBCOMMITTEE REPORT to Show-Me Region

Submitted by: *Stan M for PI*

Submit Date: *10-10-21*

Address: *272 E North
Nashville, TN 62263*

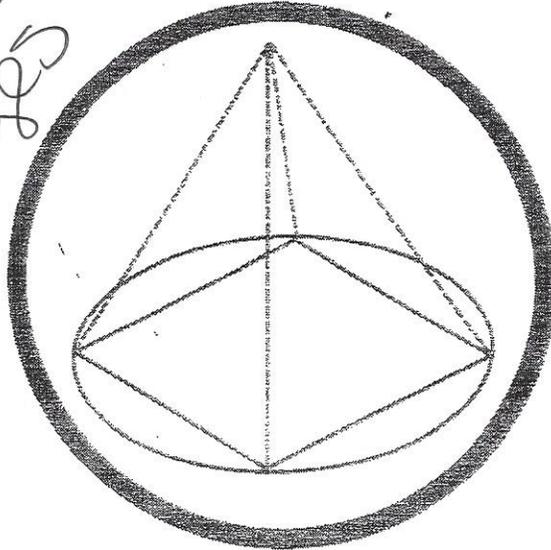
Contact Phone #: *(618) 314-2816*

Contact Email: *stanleymainert@*

REPORT:

gmail.com

*See Attached
2 pages*



of Groups and Meetings per Week:

Donation: \$

Changes to Meetings:

Bottom for Secretary of Meeting Share Notes

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PA-PI 10-9-2021

Stan M facilitated
6 adults present (1 Re M)

Agenda Items

① Introduction w/ challenges & victories

- Stan M - MEA

- Attended Health Fair, garnered contacts
- Some training of phone line, doing pretty good
- Developed presentation for professionals & civic orgs

- EAH Greater St. Charles

- Internet connection w/ STLWA for meeting directories online
- still using online mtgs
- 80 meetings in area

- Billie B primary purpose

- Doing booth for health fair
- Will send letters to professionals when they open up
- Area going well

- Jennifer S MIOMO

- Successful phone workshop - perfecting response when addicts call
- BMT being updated

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(2) Challenges Facing the Committee

- Attendance relative to being able to scan Region for needs of African & communities

- Request RCM's attend meeting or provide info for contacts - PLEASE

- Utilizing ZOOM for presentation to professionals

(3) MLBT information - • Billie Jenner volunteered to investigate & reports

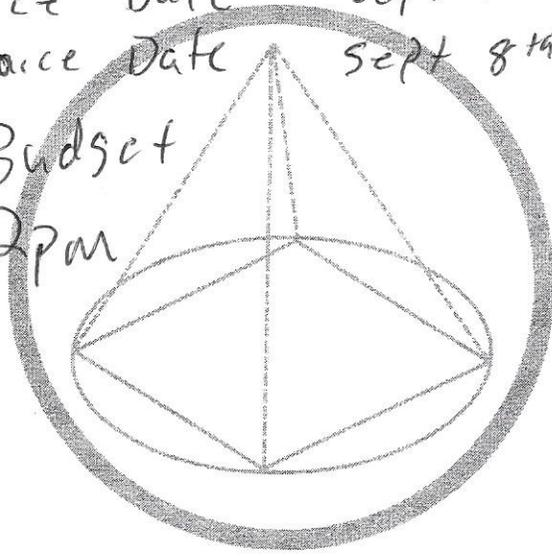
- Scott M gave brief info on MLBT

(4) Discussed budget - repeated part by ~~Scott~~

SUBCOMMITTEE REPORT To the Show-Me Region

Submitted by: JAKE H	Submit Date: 10/10/21
Address: 204 Shepherd PL Hannibal, MO 63401	Contact Phone #: 573 406 9394
	Contact Email: Jhamphrey406@gmail.com

REPORT: meeting started 1:00 PM
8 members present
Set First choice Date Sept 15 thru 18 2022
Second choice Date Sept 8th thru 11 2022
Discussed Budget
Closed At 2pm



# of Groups and Meetings per Week:	Donation: \$
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Changes to Meetings:

Bottom for Secretary or Meeting Chair Notes

The SMRCNA Committee met on Saturday with 4 committee members out of 6 members in attendance. As was already announced SMRCNA will be held at Tan Tara/Margaritaville in Osage Beach. The dates will be October 21,22,23, 2022. Pre-registration will be \$25, and after September 22, 2022 it will be \$30. The flyer is online and copies are back at the tables in back of the room. Marvin G. is still working on the Guidelines and has been working on the possibility of doing away with the SMRCNA BOD. We are in the process of looking at main speakers and start locking them in. We are still in need of Art work and the theme is "The Mask Must Go". If anyone has any artistic ability please send the drawings via email or text to Matt G. Text # 816-244-3022, or email mngerde@yahoo.com, and or Marvin G. Text #816-244-8372, or email gerdes613-marv@yahoo.com. The one that is chosen will receive a free registration for the Convention. The website is not working at this time, we have Ivan working on it and it has been very slow going. It was to be ready so we could start online registration as of this date, but we will have to ask that you just keep checking back. You can download the flyer from the website and pre-register via the mail. Copies of the last two bank statements have been sent to the SHOW ME Region Treasurer.

Thanks for allowing me to serve.
Matt G.

SMRCNA XXX

The Mask have to go...

Tan-Tar-A RESORT

494 Tan Tar A Drive
Osage Beach, MO 65065

October 21- 23, 2022

You can register ONLINE at

www.smrzna.org

Or mail registration portion of this flyer to SMRCNA c/o: Marvin G

5544 S. 3rd Street

St Joseph, MO 64504

For more information contact

Chair - Matthew G. 816-244-3022

Marvin G. 816-244-8372

Registration \$30 (unless you pre-register \$25.00)

WHY PRE-REGISTER? Money collected from your registration is used to pay for hotel facilities and associated service expenses (such as: rooms for meetings, workshops, dances, general supplies, printing programs, signs, tickets for special events.

The registration collected from this event will help make the next SMRCNA happen

Hotel Reservations

Reserve your room ASAP!

Tan-Tar-A Resort

494 Tan Tar A Drive

Osage Beach, Mo 65065

800-826-8272, or Tan-Tar-A Conference Center's website at

MargaritavilleResortlakeoftheOzarks.com by Thursday Sept. 22, 2022.

(Rooms are limited - reserve early by September 22, 2022)

When you make your hotel reservation, tell them you're with the Show Me Region Convention of NA (SMRCNA) to receive a discounted rate.

Guest Rooms (1to 4 people) \$127.00 plus \$5.00 Resort fee before Taxes.

\$217.00 One Bedroom Suite

\$341.00 Two Bedroom Suite

Rooms must be reserved by 9/22/2022

All rooms reserved after this date are based on availability. (We need to be able to meet the room block)

Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone: _____

Clean Date: _____ / _____ / _____

Email

Address: _____

Want to Volunteer? Yes / No

Pre-Registration \$25.00

x _____ \$ _____ (Pre Register by September 22nd, 2022)

Pre-Registration

\$25.00x _____ \$ _____

Newcomer Donation \$ _____

Total \$ _____

Newcomer and hardships packets available. (NO addict turned away)

If you would like to help during the convention ask at the registration desk.